# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS   |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | MAHARISHI VIDYA MANDIR  |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ANAND MADHUKAR CAMPUS, THIRUNEERMALAI HIGHWAY,<br>THIRUNEERMALAI, CHENGALPATTU , TAMILNADU - 600044 |  |
| 5      | PRINCIPAL NAME                    | Mrs. SHARMILA SOMAN   |  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc M.A M.Phil B.Ed PGDEL  |  |
| 7      | SCHOOL EMAIL ID                   | principal@mvmkf.org   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9500666799  |  |

### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|--------|---|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://www.mvmkf.org/statutory-compliance.html      |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.mvmkf.org/statutory-compliance.html      |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.mvmkf.org/statutory-compliance.html      |  |

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|--------|--|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | https://www.mvmkf.org/statutory-compliance.html      |  |
| 2      | ANNUAL ACADEMIC CALENDER   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://www.mvmkf.org/statutory-compliance.html      |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://www.mvmkf.org/statutory-compliance.html      |  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.mvmkf.org/statutory-compliance.html      |  |

## D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS             |  |
|--------|-------------|---------------------|--|
| 1      | PRINCIPAL   | Mrs. SHARMILA SOMAN |  |

| 2 | TOTAL NO. OF TEACHERS                      | 13            |
|---|--|---------------|
|   | PGT  | 0             |
|   | TGT  | 5             |
|   | PRT  | 8             |
| 3 | TEACHERS SECTION RATIO                     | 1.5           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | JAYALAKSHMI N |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | HEMAVATHI     |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         |      |                            |                           |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                 |  |
|--------|---|-------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8953                    |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 56                 |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | LABS (IN SQ MTR) 6 & 56 |  |
| 4      | INTERNET FACILITY   | YES                     |  |
| 5      | NO. OF GIRLS TOILETS  | 20                      |  |
| 6      | NO. OF BOYS TOILETS   | 52                      |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.mvmkf.org   |  |